Seat No.: _____ Enrolment No. _____

GUJARAT TECHNOLOGICAL UNIVERSITY

B.PHARM – SEMESTER –4 EXAMINATION – SUMMER-2024

Subject Code: BP405TT Date: 18/06/2024

Subject Name: Pharmaceutical Jurisprudence

Time: 10.30 a.m. to 1.30 p.m. Total Marks: 80

Instructions:

1. **Attempt any five questions.**
2. **Make suitable assumptions wherever necessary.**
3. **Figures to the right indicate full marks.**

Q.1	**(a)**	Define and explain: loan license and repacking license.	**06**
	(b)	Write labelling requirements of Schedule G, Schedule H and Schedule X drugs.	**05**
	(c)	Write about offences and Penalties related to Narcotic & Psychotropic substances Act-1985 and Rules.	**05**
Q.2	**(a)**	Write constitution & functions of Drug Technical Advisory Board	**06**
	(b)	Explain Qualification and duties of government analyst.	**05**
	(c)	Write constitution and functions of PCI.	**05**
Q.3	**(a)**	Define Registered Pharmacist. Discuss the procedure for subsequent registration.	**06**
	(b)	Differentiate State & Joint state Pharmacy council.	**05**
	(c)	Write a note on central drug laboratory.	**05**
Q.4	**(a)**	Define: Adulterate drug, Spurious drug, Hemp, Spirit, Poppy straw & Medicinal preparation	**06**
	(b)	Write difference between bonded and non-bonded laboratory.	**05**
	(c)	Explain in detail the procedure for the import of drugs.	**05**
Q.5	**(a)**	Write a short note on Right to Information Act.	**06**
	(b)	Give labeling conditions of ophthalmic preparations and narcotic preparations.	**05**
	(c)	Write a note on building facilities requirement as per schedule “M”.	**05**
Q.6	**(a)**	Write a short note on definitions, objective and prohibited advertisements of drugs and magic remedies act.	**06**
	(b)	What are the provisions of Prevention of Cruelty to Animals act?	**05**
	(c)	How the retail price of formulation is calculated?	**05**
Q.7	**(a)**	What are the qualifications for appointment as drug inspector? Discuss their power and duties.	**06**
	(b)	Write a note on code of Pharmaceutical Ethics	**05**
	(c)	Explain Medical termination of Pregnancy Act.	**05**

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